ENVIRONMENTAL SHADE TREE COMMISSION
Tom Pivinski—Chairman
Amy Quinn—Vice Chairman

MEMORANDUM

FOR: City Manager Michael N. Capabianco

FROM: Garrett L. Giberson—Secretary, ESTC

SUBJECT: 2019 First Quarter Environmental Shade Tree Commission Report

DATE: April 11, 2019

See attached Meeting Minutes and News Clipping activities of the Commission from January 2019 through March 2019. NOTE: No meetings were held in January and March.

Thank you for your cooperation.

cc:
City Clerk Cindy Dye
Commission Members
Communications Director
Mayor Moor
File
Volunteers at Work

Members of the Asbury Park Shade Tree Commission (above and below) were working at Press Plaza in Asbury Park Wed., March 20 pruning and weeding.
ENVIRONMENTAL SHADE TREE COMMISSION
MINUTES – Tuesday February 19, 2019

1. **CALL TO ORDER** 7:00M, City Council Chambers by Chairman Pivinski.

2. **OPEN PUBLIC MEETINGS STATEMENT**—Read by Secretary Giberson.

3. **ATTENDANCE ROLL CALL** by Secretary Giberson
   a. **Present:** Amy Quinn, Garrett Giberson, Roy Helfrick, Russel Lewis, Gerald List, Tom Pivinski and our newly seated alternate, Ellen Gaynor—Welcome.
   b. **Absent:** Tom Kulesa, Nancy Sabino and Jim Henry

4. **APPROVAL OF PREVIOUS MEETING MINUTES** (September 2018)
   Russell Lewis moved to accept, Amy Quinn seconded the motion—Vote: all Yes; Minutes Accepted.

5. **NEW BUSINESS**
   a. **Community Farm** Manager Nancy Fasano presented Garden Plans going forward during 2019. Plans included an overview of the planting process and identifying various tasks. Giberson suggested utilizing our Communications Director (Sonia Spina) to facilitate our messaging regarding the Garden Programs. Tom will seek the City Manager’s approval to expand the City Hall Garden.

   b. **T-Shirts**—Nancy Sabino will solicit sizes from our core of volunteers.

   c. **FYI**—Annual NJ State Shade Tree Federation meeting will be held October 24th in Atlantic City.

   d. **Greening Projects**—Ten (10) current projects were reviewed by the Commission. New projects include the Bridge Street Rain Garden and Rotary Club initiatives adjacent to the VFW’s Fifth Avenue War Memorial and a Kennedy Park project under consideration.
e. 2019 Brainstorming—Events (AP Alive, Green Expo) and fund raisers were discussed. Six packages of seedlings, for a variety of trees were ordered (see enclosure), will be part of items distributed to the public as part of the Green Expo. Tom presented the 2019 Arbor Day Proclamation to Garrett; will have the City Clerk schedule for Governing Body’s endorsement.

f. NJDEP’s Community forestry Tree City USA Recertification and the Annual Report were submitted by Secretary Giberson; see attached DEP Acknowledgement—“The City of Asbury Park is now accredited for 2018.”

g. Plastic Bags—Amy Quinn will revisit this issue with the Mayor and Council.

6. PUBLIC PARTICIPATION—Nancy Fasano, Community Farm Presentation, and Joanne McGlinchey, who commented on the flower plantings at Sunset and Bridge.

7. ADJOURNMENT—No further Business, Motion to adjourn by Giberson, seconded by Gerald List. Vote: all Yes; meeting adjourned at 8PM.

The next Commission Meeting will be held Tuesday March 19th at 7PM in the City’s Council Chambers.

Respectfully submitted,

GARRETT L. GIBERSON
ESTC Secretary

Cc:
City Manager Michael Capabianco
City Clerk Cindy Dye
Commission Members
Tree Seedling Order Form

Orders accepted December 1 - April 1

Please visit www.forestinucrery.org to download the order form for seedlings in trays of 98 for Arbor Day.

I certify that the trees will be planted in New Jersey for forestation and/or conservation projects only. I understand and certify that I will not resell or remove any forestation stock, obtained pursuant to this agreement, from the property for ornamental use as living trees, or for use as Christmas trees. The terms forestation and conservation mean the planting of trees for legitimate conservation/education projects as described in N.J.A.C. 7:3-2.4(a), including lumber and cordwood production, school and youth conservation/education projects, protection of watersheds, soil erosion and screen for windbreaks and aesthetics. I understand that if I violate any condition of sale of this agreement I am required to reimburse the Department for the value of the tree removed and any administrative costs incurred by the Department as a result of the breach. I have read, understand and agree to be bound by the conditions of sale enumerated in this agreement.

Date 2/14/19
Name Asbury Park Shade Tree Comm.
Address 1607 Armory St.
City Asbury Park State NJ Zip 07712
Home Phone 908-489-4391
Business Phone
Fax
Email
Confirmation sent via email

CHOOSE A METHOD OF PAYMENT
□ Credit Card
(circle one) Expiration __/____ CVV
# __________
□ CHECK MADE PAYABLE TO: Treasurer, State of New Jersey
□ Bill to: Name A.P. SHADE TREE COMMISSION - FINANCE
Address MUNICIPAL PLAZA
City Asbury Park State NJ Zip 07712

# of packs Species Substitute Species price per pack total cost
2 Silky Dogwood 23 $ 46
1 Northern Red Oak 23 $ 43
1 Pin Oak 23 $ 23
1 Sycamore 23 $ 23
1 Red Maple 25 $ 25

Total # of packets 6

Fill the order form complete with pick-up location # in box above
Send check made payable to: Treasurer, State of New Jersey
Order Total $ 140.00

Trees to be planted in: (required)
Township Asbury Park
County Monmouth
Landowner
Acres Owned
Consulting Forester
Purpose for Planting GREE Expo Fair

Are you in the Forest Stewardship Program? Yes No
Are you in the Farmland Assessment Program? Yes No
Are these seedlings funded by the Natural Resources Conservation Service (NRCS)? Yes No
Visit www.myhealthywoods.nj.gov for more information

Place pick-up location in box

**Must be filled in**
Pick-up locations listed on front page of this catalog

NJ Forest Service Nursery, 370 East Veterans Highway, Jackson, NJ 08527
fax (732) 928-4925 call (732) 928-0029 with any questions email at NJForestServiceNursery@dep.nj.gov Visit www.forestinucrery.org
Thank you, Gale,
I would like to let you know that the City of Asbury Park is now accredited for 2018.

Please let me know if there is anything more I can do to help.
Thanks,
Brian

Brian McDonald
Forester, Urban & Community Forestry
NJ Forest Service
Mail Code 501-04, PO Box 420
Trenton, NJ 08625-0420
Office: 609.292.8191
Cell: 609.731.4344

NJ URBAN & COMMUNITY FORESTRY
Subscribe to our listserve!
Buy the plate that helps Treasure Our Trees!
Find us on Facebook

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Good afternoon, Brian

Attached here is the completed 2018 Accomplishment Report from the City of Asbury Park. Should you have any questions/concerns, please do not hesitate to contact ESTC Secretary Garrett L. Giberson—732-709-6927 (cell); email garrett.gibersonsr@cityofasburypark.com.
Enjoy you evening.

**Gale Marie Brown**
Administrative Secretary
Department of Public Works
Desk: 732-502-4566
Office: 732-775-0900
Fax: 732-775-8169

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**From:** McDonald, Brian [mailto:Brian.McDonald@dep.nj.gov]
**Sent:** Wednesday, January 30, 2019 8:18 AM
**To:** Gale Brown
**Subject:** !WARNING! [Attachment]: RE: [EXTERNAL] AAR Form

Good morning Gale,
I have attached the AAR pdf here for your convenience. Please let me know if you have any questions.
Also, I received the Arbor Day Tree City USA application, and have forwarded it on to Shannon Hart who handles that program. She will be in touch if there are any questions.
Thanks!
Brian

Brian McDonald
Forester, Urban & Community Forestry
NJ Forest Service
Mail Code 501-04, PO Box 420
Trenton, NJ 08625-0420
Office: 609.292.8191
Cell: 609.731.4344

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**From:** Gale Brown <Gale.Brown@cityofasburypark.com>
**Sent:** Tuesday, January 29, 2019 12:16 PM
**To:** McDonald, Brian <Brian.McDonald@dep.nj.gov>
**Subject:** [EXTERNAL] AAR Form

Good afternoon, Brian
At your leisure, would you please email me another copy of the 2018 AAR forms. Your assistance is greatly appreciated.

Enjoy the day.

Gale M Brown
Administrative Secretary
Department of Public Works
Desk: 732-502-4566
Office: 732-775-0900
Fax: 732-775-8169
Arbor Day Proclamation

Whereas, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

Whereas, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

Whereas, Arbor Day is now observed throughout the nation and the world, and

Whereas, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and

Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

Whereas, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and

Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal,

NOW, THEREFORE, I, John Moore, Mayor of the City of Asbury Park, do hereby proclaim
FRIDAY, APRIL 26, 2019 as

Arbor Day

in the City of Asbury Park, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant and care for trees to gladden the heart and promote the well-being of this and future generations.

Dated this________ day of________ in the year________

Mayor ____________________________
The Saturday (9/16/17) ESTC GREENING will be a continuation of creating and mulching beds around the Orlando Pulse Memorial Grove in Library Square Park. Last week, 15 beds were finished and hopefully tomorrow, 20 more beds will be done.

All volunteers are welcome and supplies will be provided by the ESTC.