

**City of Asbury Park  
Business Committee Meeting Agenda  
Wednesday, April 17, 2019**

**Beginning 10:00 am:**

- 10:00 – 10:05 Attendance/Approval of minutes from last meeting
  
- 10:05 – 10:15 Jacki Sharpe – report on Career Day @ APHS
  
- 10:15 – 10:25 Sub-Committee Report: Adam Nelson
  
- 10:25 – 10:35 Sub-Committee Report: Russell Lewis
  
- 10:35 – 10:45 Speaker; Pat Schiavino
  
- 10:45 – 10:55 Open Discussion
  
- 10:55 – 11:00 Public Portion
  
- Next meeting date, May 22<sup>nd</sup>, 2019 (4<sup>th</sup> Wednesday) @ 10 am.